



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3777

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/521,814	08/11/2006 RULE	435	1618	1768-134

APPLICANTS
 Bipin C. M. Patel, Hitchin, Herts, UNITED KINGDOM;

**** CONTINUING DATA *******
 This application is a 371 of PCT/GB03/02919 07/04/2003

**** FOREIGN APPLICATIONS *******
 EUROPEAN PATENT OFFICE (EPO) 02255107.1 07/22/2002

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ****

Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 0	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
---	---	--	---	-----------------------------	---------------------------	--------------------------------

ADDRESS
 ROTHWELL, FIGG, ERNST & MANBECK, P.C.
 1425 K STREET, N.W.
 SUITE 800
 WASHINGTON, DC 20005
 UNITED STATES

TITLE
 Conjugates of N-Hydroxypropylmethacrylamide-Methacrylate Copolymer with Nucleic Acid Activation Agent and/or Anti-Cancer Compounds

FILING FEE RECEIVED 965	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit